

# Agnihotra

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## Agnihotra



Mohan Bangalore

# Agnihotra

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## **Agnihotra (E-Book)**

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## Preface

### AGNIHOTRA

*“O Indra, you become increased by yajna. The Soma released in the sacrifice is dear to you, who belong to the sacrifice. O Lord of yajna, protect and increase the yajna by yajna. Yajna becomes your protector in the killing of Ahi by Vajra.” (RV 3-32-12 RLK)*

I am giving the detailed procedure on how to conduct ‘Inner Agnihotra’ as no scripture of India, from Brahmanas, Upanishads to other scriptures had documented the procedure. Brahmanas although have given a detailed procedure on how to perform Agnihotra, the sages were not aware of the hierarchy of Gods neither inner secrets of Rig-Veda nor about Inner Agnihotra.

All scriptures including Upanishads, Puranas, epics and Sri Mad Bhagavad-Gita are based on the understanding of Rig-Veda by the ancient sages in regards to what they believed to be true. Even today everyone in India believes that all names of Gods are in fact one name of Supreme Lord Virat Purusha or Vishnu.

Puranas have played a major role in misguiding the people of India. Puranas state that Brahma is the creator and Vishnu is the one who rules and guards the creation against any Demonic attacks. Shiva is said to be the destroyer of the universe. Hence from the beginning of Brahmanas and Upanishads, the Vedic people were misguided as the Language of Rig-Veda was unknown to them.

When there is any dispute among the learned about any point in the scriptures, Rig-Veda is considered to be the authority to settle the

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dispute. Therefore I have documented on how to perform ‘Inner Agnihotra’. The same procedure and mantra can be used to perform daily Agnihotra by the ordinary people. I have also given two simpler form of Agnihotra suited to this present day hectic society.

I have selected simple Gayatri Chandas mantras for Agnihotra as they are simple to learn even for those who don’t know Sanskrit.

## **How can the “Kingdom of God” be brought on Earth?**

Kingdom of Heaven may be brought by performing Agnihotra all over the Earth. During the last Satyayuga (last Kingdom of God on earth) everyone were performing Agnihotra in their houses and villages. In those times people were living happily without any diseases or war. Even cruel animals were living peacefully and the atmosphere of the earth was also peaceful. These are documented in the scriptures.

## **What is the best way to worship the Lord?**

Agnihotra with Rig-Veda mantra is the best way to please the Lord.

Agnihotra should be done with Rig-Veda mantras, three times a day i.e. at the time of Sun rise, in the afternoon and at Sun set. One has to offer oblation to all Devatas through Agni. It is Lord Agni (Fire God) who conducts the Agnihotra. Agni act as priest for us, bring the Gods to our presence and deliver the oblation to the intended Gods. (See The Secret of Rig-Veda, chapter I)

Gods have established Agnihotra for their worship to bless the mankind. Therefore Agni is the messenger between the worshiper and Gods. The Supreme Lord and other Gods are invoked and Ghee (clarified butter) is offered as ‘Aahuti’ (oblation) to Agni. Agni invokes the Devatas and delivers oblation directly in a golden bowl.

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The clarified butter poured in the Yajnakunda is burned in the fire and the droplets of burnt Ghee turns into Soma Juice due to Sun rays and flows straight into the hands of the Gods holding the golden tumbler.

But doing Agnihotra within the body is the best way to offer Soma Juice to Gods. Those who offer Soma Juice within the body not only become friends of Gods but he will achieve immortality at the time of death. But one has to learn 'Inner Agnihotra' from a teacher. Let us see few mantras on Agni.

त्वामग्ने प्रथममायुमायवे देवा अकृण्वन् नहुषस्य विशपतिम् ।  
इळामकृण्वन् मनुषस्य शासनीं पितुर्यत् पुत्रो ममकस्य जायते ॥११॥

“Among the born, the gods made you the first person, O Agni, and the king of men. When my father’s son (Agni) was born, he became Ila, the seeing word, the instructor of man.” (RV 1-31-11 RLK)

(Agni is the first born. Kundalini Serpents created Agni first and Adityas created Agni in the Primordial Ocean to manifest as Sun.)

प्र त्वा दूतं वृणीमहे होतारं विश्ववेदसम् ।  
मृहस्ते सुतो वि चरन्त्यर्चयौ द्विवि स्पृशन्ति भानवः ॥३॥

“We select (invoke) you, O Agni, the messenger and invoker of gods; you are endowed with all knowledge; you are mighty and your flames spread in all directions touching even heaven.” (RV 1-36-3 SB)

मन्द्रो होता गृहपतिरग्ने दूतो विशामसि ।  
त्वे विश्वा संगतानि वृता ध्रुवा यानि देवा अकृण्वत् ॥५॥

“O Agni, you are the giver of delights, the invoker and messenger of gods and the lord of the house; the good actions which the gods perform are all united in you.” (RV 1-36-5 SB)

Gods create the universe, all elements, all species and all their actions are only through Agni.

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होतारं विश्ववेदसं सं हि त्वा विशं दून्धते ।

स आ वह पुरुहूत प्रचेतसो ऽग्ने देवा इह द्ववत् ॥७॥

“O Agni, the people kindle you, the all-knowing invoker (Agni) invoked by many, you bring hither, the wise gods quickly. (RV 1-44-7 SB)

अग्ने देवा इहा वह सादया योनिषु त्रिषु । परि भूष पिब ऋतुना ॥४॥

“Agni brings the gods hither, seat them in three places (during three savanas i.e. morning, afternoon and evening), decorate them and drink with Rtu.” (RV 1-15-4 SB)

(All Devatas come from the east along with Sunrise; hence one must sit in front of the sacrificial pit facing east. In the afternoon, one must sit facing east or north because gods come from above. In the evening, one must sit facing west because Gods come from the setting Sun.)

अभि त्वा पूर्वपीतये सृजामि सोम्यं मधु । मरुद्भिरग्न आ गहि ॥९॥

“O Agni, I pour out the sweet drink of Soma to you that you may drink first; come hither with the Maruts.” (RV 1-19-9 SB)

First oblation should be offered to Agni to make it blazing fire. Next the oblation should be offered to Sun because it is Sun and his rays which turn burnt Ghee into Soma Juice. Thereafter juice should be offered to Supreme Lord Indra and then to Vayu.

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## 1. Inner Agnihotra Practical

(Same procedure can be practiced for Agnihotra by ordinary people)

**OM**

Sri Gurobhyo Namaha  
Indraya Namaha

Om Amruthopastharanamasi Svaha.

Om Amrutaapidhanamasi Svaha.

Om Satyam, Yashah Shriirmayi Shrih Shrayataam Svaha.

### **Three Nadi Shodhana Pranayama:**

(Alternative breathing from left and right nostril.)

**Sankalpa:** Shube Shobhane muhurte..... Sakala Devata prithartham  
Prathahsavanam karishye.

### **WATERS**

Take copper glass (panchapatra) with water, chant by keeping palm on the glass for Agnihotra. For Inner Agnihotra, glorify the waters flowing like seven rivers within the body.

अम्बयौ यन्त्यध्वभिर्जामयो अध्वरीयुताम् । पुञ्चतीर्मधुना पर्यः ॥१६॥

The Sacred waters (dear Mothers) of the Sacrificers are flowing by the way mixing the milk (of cows) with sweetness.)

अमूर्या उप सूर्ये याभिर्वा सूर्यः सह । ता नो हिन्वन्त्वध्वरम् ॥१७॥

Those sacred waters who are near the sun or to whom the sun is near, may they promote our sacrifice.



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अपो देवीरूपं हवये यत्र गावः पिबन्ति नः । सिन्धुभ्यः कर्त्तव्यं हविः ॥१८॥

I invoke hither the sacred waters at which our cows drink; our oblations are to be made to those streams.

**(The water flowing within the body must be offered as oblation in Inner Agnihotra.)**

अप्स्वशन्तरमृतमप्सु भेषजमपामृत प्रशस्तये । देवा भवत वाजिनः ॥१९॥

(There is) ambrosia in the waters, (there is) medicine in the waters; therefore the divine priests, be prompt in their praises

अप्सु मे सोमो अब्रवीदन्तर्विश्वानि भेषजा । अग्निं च विश्वशम्भुवमापश्च विश्वभेषजीः ॥२०॥

Soma as revealed to me that in the waters are all medicaments; that Agni is he benefactor of the Universe, the water contain all the healing medicines.

आपः पूणीत भेषजं वरुथं तन्वे ३ मम । ज्योक् च सूर्यं दृशे ॥२१॥

Water grant me a medicament that shall be an armour to my body that I may long behold the Sun.

इदमापः प्र वहत यत् किं च दुरितं मयि । यद् वाहमभिदुद्रोहं यद्वा शेष उतानृतम् ॥२२॥

O Waters, whatever sin there is in me, whatever ill-will I may have borne to others, whatever imprecations I may have uttered, and whatever falsehood I may have told, wash it away all from me.

आपो अद्यान्वचारिषुं रसेन समगस्महि । पयस्वानग्न आ गहि तं मा सं सृज वर्यसा ॥२३॥

I have this day entered into this waters; we have mingled with their essence; O Agni, existing in the waters, approach and fill me with vigour.

सं माग्ने वर्यसा सृज सं प्रजया समायुषा । विद्युर्मै अस्य देवा इन्द्रो विद्यात् सह ऋषिभिः ॥२४॥

O Agni, confer upon me vigour, progeny and long life; the gods may know of this my sacrifice and Indra, with the Rishis may know it.

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Now take water from copper glass and sprinkle on all puja items. Perform Anganyasa with spoon (uddarane) by touching mouth, nose, eyes, ear and shoulders. (In Inner Agnihotra seven rivers will be flowing upwards)

## **Anganyasa:**

- a) Om Vangma Asthyestu (touch mouth).
- b) Om Nasorme Pranothsu (touch nose).
- c) Om Akshorme Chakshurathsu (eyes).
- d) Om Karnayorme Shrtrumatsu (ears).
- e) Om Bahvorme Balamatsu (shoulders).
- f) Om Urvorme Tejostu (thigh)
- g) Om Arishtani Meangani Thanusanthvaa Me Saha Santhu (sprinkle water over the body).

## **Brhaspati (3-62-4 to 6)**

Invoke Brhaspathi with the following mantra. First Brhaspati and Brahmanaspatimust be worshipped before Agnihotr or Gayatri upasana.

Om Brhaspatye Namaha,  
Dyayami Dhayanam Samarpayami,  
Avahayami Asanam Samarpayami,  
(Brhaspati descends from the top of the head. Invite him to come down to the navel. Thereafter request Brhaspati to take Vishvarooopa. His body expands from navel to the head. Now worship him with below procedure.)

Padayo Padyam Samarpayami,  
Asthayo Argyam Samarpayami,  
Achamaniyam Samarpayami.  
(First Invoke Brhaspati, visualize him coming down, worship him in Vedic way i.e. washing the feet, offering water to wash hands and to take 3 sips of water; but do not hurry with the puja. This procedure should be followed for invoking all Devatas.)

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Praise and pray with the following mantras. Om should be chanted in the beginning of mantras once.

**OM** बृहस्पते जुषस्व नो हव्यानि विश्वदेव्य । रास्व रत्नानि दाशुषे ॥४॥  
“Brhaspati, friend of all the gods, accept our oblations; grant precious treasures to the offerer.”

शुचिर्मर्कैर्बृहस्पतिमध्वरेषु नमस्यत । अनाम्योज आ चके ॥५॥  
“Adore the pure Brhaspati at sacrifices with hymns; I solicit of him unsurpassable strength.”

वृषभं चर्षणीनां विश्वरूपमदाभ्यम् । बृहस्पतिं वरेण्यम् ॥६॥  
“The showerer (of benefits) on men, the omniform, the irreproachable, the excellent Brihaspati.”  
(After the puja request Brhaspati to give us protection, blessings and to chase away the Demons and then request him to come down to the original size. Thereafter request him to take seat in the cavity of the throat.)

Tap the navel and Invoke. The invoking procedure is same as mentioned in invoking Brhaspati.

## **OM Brahma Devaya Namaha**

(Brahma represents WORD of Navel Kundalini and comes up from the Triangle of sleeping Mother. First time I saw him as facing downward. By chanting Om, I requested him to face upward. Brahma also comes out of our body as one sees in the picture of Vishnu. There are no mantras of Brahma hence worship him in Vedic way and request him to take charge of Agnihotra.)

## **Brahmanaspati (1-40-1 to 1-40-5)**

The invoking procedure is same as mentioned in invoking Brhaspati.

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Om उतिष्ठ ब्रह्मणस्पते देवयन्तस्त्वमेहे ।  
उप प्र यन्तु मरुतः सुदानव इन्द्र प्राशुर्भवा सचा ॥१॥

“Rise up, Brahmanaspati; we who desire to worship the gods solicit you; may the liberal Maruts also come up with you; and Indra, be a partaker of the libation.”

त्वामिदधि सहसस्पुत्र मर्त्य उपब्रूते धने हिते ।  
सुवीर्य मरुत आ स्वश्व्यं दधीत यो व आचुके ॥२॥

“O Son of strength, (Brahmanaspati) the mortal worships you with praises for the sake of wealth abandoned by the enemy; Maruts, may he who praises you obtain (wealth consisting of) excellent horses and great strength.”

प्रेतु ब्रह्मणस्पतिः प्र देव्येतु सूनृता ।  
अच्छा वीरं नर्यं पङ्क्तिराधंसं देवा यज्ञं नयन्तु नः ॥३॥

May Brahmanaspati approach us; may the goddess of speech who always speaks the truth come to us; may the Gods drive away every enemy and conduct us to the sacrifice which is beneficial to man and which is well supplied with five fold oblations.

यो वाघते ददाति सूनरं वसु स धत्ते अक्षिति श्रवः ।  
तस्मा इळां सुवीरामा यजामहे सुप्रतूर्तिमनेहसम् ॥४॥

He who presents to the priest wealth fit to be accepted receives inexhaustible wealth; for him therefore we worship Ila possessed of brave warriors, who inflicts injuries on enemies but cannot be herself injured.

प्र नूनं ब्रह्मणस्पतिर्मन्त्रं वदत्युक्थ्यम् ।  
यस्मिन्नन्द्रो वरुणो मित्रो अर्यमा देवा ओकासि चक्रिरे ॥५॥

Now, Brahmanaspati will sing forth a sacred prayer in which the gods Indra, Varuna, Mitra and Aryaman have made their abode (have been praised)

गुणानां त्वा गुणपतिं हवामहे कविं कवीनामुपमश्रवस्तमम् ।  
ज्येष्ठराजं ब्रह्मणां ब्रह्मणस्पत आ नः शृण्वन्नुतिभिः सीद सादनम् ॥६॥

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We invoke you Ganapati, leader of the host (of mantras), a superb seer among seers. He causes the hearing of the supreme inspiration. He is the supreme king of the (potent) word (mantra), and the master of the soul; may He hear us; may He be seated on the seat within with his protections.(RLK)

**Three Pranayama:** with Gayatri mantra (Breathe in through the left nostril; hold and release, breathe out through right nostril. While performing Agnihotra left nostril must be open.)  
Along with Pranayama chant the below mantras;

Om Pranavasya Parabrahma Rishihi (touch forehead);  
Paramatma Devata (touch heart);  
Devi Gayatri Chandaha (touch the lips).

(When I invoke Pranavasya Parabrahma rishihi, I see a Rishi descend on top of the head but I don't know anything about the Rishi.)

Chant the following mantra while breathing and holding the breathing.

Om Bhū, Om Bhuvaha, Om Svaha, Om Mahah, Om Janah, Om Tapah, Om Satyam. Om Tat Savitur varenyam, Bhargodevasya Dheemahi Diyoyonah Prachodyat. Om Aapo Jyothi Rasoamrutham  
Brahma Bur buvah suvarom.

(Learn the process from the teacher.)

## Atha Anganyasa Karanyasa

### Karanyasa

- a) Hram Angustaabhyam Namaha (touch thumb),
- b) Hrim Tarjanibhyam Namaha (second finger from the thumb),
- c) Hrum Madhyamabhyam Namaha (middle finger),
- d) Hraim Anamikabhyam Namaha (ring finger),
- e) Hroum Kanistikabhyam Namaha (little finger),

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f) Hraha Karatalakaraprashtabhyam Namaha (run each palm on top of the other palm).

## **Atha Anganyasaha:**

- a) Hram Hrudayaya Namaha. (Touch the Sun in the heart)
- b) Hrim Shirase Svaha. (Shift the Sun to opposite of Satya Loka.)
- c) Hrum Shikaye Vashat (Tighten the end of nadis and tie the Shika)
- d) Hraim Kavachaya Hum. (Wear Kavacha to protect the body)
- e) Hroum Netratrayaya Voushut (Touch and close the three eyes)
- f) Hraha Astraya Phat. (Fire arrows in all direction from the Kavacha; automatically it happens.)

Take three turn on top of the hand. While running the hand keep snapping with thumb finger and middle finger afterwards strike it on the other palm stating "Om Bhur Bhuvah Suvarom Iti Digbandhah".

(Learn the process from a teacher. The whole body is protected from evil forces if any in the atmosphere. This is the preparation only. Now the invoking process begins. The process may seem to be long but once one learns and performs daily, it takes hardly 5 minutes.)

## **Dyava-Prithivi (1-22-13 to 15)**

Dyava-Prithvi manifest as one chants Om Bhu, Om Bhuvaha, Om Svaha, Om Mahah, Om Janah, Om Tapah, Om Satyam. Grey cloud like heaven manifests. Navel represents earth and River Sindhu nourishes the earth. Yogi can see the heaven and earth clearly.

म॒ही द्यौः पृ॑थि॒वी च॑ न इ॒मं य॒ज्ञं मि॑मिक्षताम् । पि॒पृतां नो॒ भरी॑मभिः ॥१३॥

May the great Heaven and Earth sprinkle (with sweetness) this our sacrifice; may they fill us with nourishments. (1-22-13 SB)

तयो॑रिदं घृ॒तव॑त् पयो॒ विप्रा॑ रिहन्ति धी॒तिभिः॑ । ग॒न्ध॒र्वस्य॑ ध्रु॒वे प॑दे ॥१४॥

The wise men sitting in the eternal home of the Gandharvas taste, through their pious acts the essence of all good things of both

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heaven and earth as the clarified butter is the essence of milk. (RV 1-22-14 SB)

स्योना पृथिवि भवानृक्षरा निवेशनी । यच्छा नः शर्म सुप्रथः ॥१५॥

O Earth, give us extensive abode free from thorns; give us great happiness. (RV 1-22-15 SB)

## Rudra Devata

(He represents Yajnakunda. Sit facing East in front of Yajnakunda and invoke Rudra. Rudra will descend from the heavens and a golden Yajnakunda with Rudra will appear in the navel. The invoking procedure is the same as invoking Brhaspati. Worship Rudra in Vedic way; praise him with the following mantra. After Agnihotra the remaining ghee will be offered to Rudra.)

OM कद् रुद्राय प्रचेतसे मीहकुष्टमायु तव्यसे । वोचेम शंतमं हृदे ॥१॥

When shall we recite a pleasing hymns to the wise, the most liberal and mighty Rudra whom we cherish in our hearts?

यथा नो अदितिः कर्त् पश्वे नृभ्यो यथा गवे । यथा तोकाय रुद्रियम् ॥२॥

(What hymn shall we recite) that Aditi may obtain for us, for our cattle. Men, our children; the medicament of Rudra.

यथा नो मित्रो वरुणो यथा रुद्रश्चिकेतति । यथा विश्वे सृजोषसः ॥३॥

(What hymn shall we recite to Rudra) by which Mitra, Varuna and Rudra and all the gods being gratified, confer favour upon us.

गाथपतिं मेधपतिं रुद्रं जलाषभेषजम् । तच्छुयोः सुम्नमीमहे ॥४॥

So we pray to Rudra, the lord of hymns, the protector of sacrifices, possessed of medicament that give delight, for such happiness as shown to Shamyu.

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यः शुक्र इव सूर्यो हिरण्यमिव रोचते । श्रेष्ठो देवानां वसुः ॥५॥

(Rudra) who shines like the brilliant sun, shines, like gold; the highest and best (giver of home among) of the gods.

शं नः कर्त्यवते सुगं मेषाय मेष्ये । नृभ्यो नारिभ्यो गवे ॥६॥

(Rudra) bestows happiness (or does good to) on our horses, rams, ewes, men, women and cows.

## Agni Devata (1-1-1 – 1-1-9)

Place cow dung cake or dried sticks in Yajnakunda and light it. Invoke Agni, worship him in Vedic way. When Agni is blazing, then request Agni to become Priest himself. Chant OM then four Ritvij will manifest around Yajnakunda. Now request Brahma to take charge of Agnihotra. Praise Agni with the following mantra and offer ghee with each mantra as oblation.)

Always mantra should begin with Om.

अग्निमीळे पुरोहितं यजस्य देवमृत्विजम् । होतारं रत्नधातमम् ॥१॥

Agni I adore, placed in front, the God of yajna, *Ritvij* or one who has he ecstasy of Truth. He, the summoning priest, activates (in human beings) the dormant ecstasies excellently. (RLK)

अग्निः पूर्वेभिर्ऋषिभिरीड्यो नूतनैरुत । स देवाँ एह वक्षति ॥२॥

Agni, adored by the ancient seers, is adored by the new sages too. He brings the Gods here. (RLK)

अग्निना रयिमश्नवत् पोषमेव दिवेदिवे । यशसं वीरवत्तमम् ॥३॥

By Agni one enjoys an inner plenitude that increases day by day. It is glorious and full of hero power. (RLK)

अग्ने यं यजमध्वरं विश्वतः परिभूरसि । स इद् देवेषु गच्छति ॥४॥



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O Agni, the yajna-pilgrimage that is surrounded by you on all sides, that alone reaches the Gods. (RLK)

अग्निर्होता कृत्तिकृतुः सत्यश्चित्रश्रवस्तमः। देवो देवेभिरा गमत्॥५॥

Agni, the summoning priest, the seer will, a God, is the Truth; he has the power of granting super normal powers of audition to the aspirant. (RLK)

यद्दङ्ग दाशुषे त्वमग्ने भद्रं करिष्यसि। तवेत् तत् सत्यमङ्गिरः॥६॥

The auspicious happiness (bhadra) you shall create, for the giver, O Dear Agni; that is the truth of you alone, O Angirasa. (RLK)

उप त्वाग्ने दिवेदिवे दोषावस्तर्धिया वयम्। नमो भरन्त एमसि॥७॥

O Agni, day by day, in the night and in the light, we approach you, carrying our obeisance by our thought. (RLK)

राजन्तमध्वराणां गोपामृतस्य दीदिविम्। वर्धमानं स्वे दमे॥८॥

Agni reigns over pilgrim-yajna-s, he is the luminous guardian of Truth. His power of manifestation is increasing in his own home. (RLK)

स नः पितेव सूनवे ऽग्ने सपायुनो भव। सचस्वा नः स्वस्तये॥९॥

As father onto his son, be of easy access to us, O Agni. Cling to us so that we can maintain our happy state. (RLK)

## Sun God 1-50-1 to 3

(Invoke Sun, worship him in Vedic way, praise him with the following mantra and offer ghee as oblation. First Sun should be invoked because Soma is prepared inside the Sun for Inner Agnihotra.)

Om उद् त्वं जातवेदसं देवं वहन्ति केतवः। दृशे विश्वायु सूर्यम्॥१॥

# Agnihotra

His horses (or rays) carry on high all-knowing and divine Sun that he may be seen by all.

अप॒ त्पे ता॒यवो॑ यथा॒ नक्ष॑त्रा यन्त्य॒क्तुभिः॑ । सूर॑य विश्वच॒क्षसे ॥२॥

At the approach of the illuminating Sun, the stars depart with the night like thieves.

अ॒दृश्र॑मस्य के॒तवो॑ वि र॒श्मयो॑ जनाँ॒ अनु॑ । भा॒जन्तो॑ अ॒ग्नयो॑ यथा ॥३॥

High illuminating rays are seen among men like blazing fires.

त॒रणि॑र्वि॒श्वदर्श॑तो ज्योति॒ष्कृद॑सि सूर्य॑ । विश्व॒मा भा॑सि रोच॒नम् ॥४॥

You are the ferrier, objects of all sight, and the creator of light, O Sun you shine illuming all. (RLK)

प्र॒त्यङ् दे॒वानां॑ वि॒शः प्र॒त्यङ्कु॑दे॒षि मा॒नुषा॑न् । प्र॒त्यङ् विश्वं॑ स्व॒र्दृ॒शे ॥५॥

You rise opposite to Maruts, opposite to the men and opposite to the highest heaven that they may see. (Sun rises opposite to the seventh heaven)

येना॑ पाव॒क च॑क्षा॒सा भ्रु॑ण्यन्तं॒ जनाँ॒ अनु॑ । त्वं व॑रुण॒ पश्य॑सि ॥६॥

With that light with which you, the purifier and defender from evil, look upon this world full of living beings.

वि द्या॑मे॒षि रज॑स्पृथ॒वहा॑ मिमा॒नो अ॒क्तुभिः॑ । पश्य॑ञ्जन्मानि सूर्य॑ ॥७॥

You travel through the vast space of the firmament, measuring days and nights and observing all creatures.

## Savitr Devata (1-22-5 to 8)

(Savitr Devata manifest within in the effulgence of the Sun and he is calld Prajapati (Lord of species). Invoke, worship him in Vedic way, praise him with the following mantra and offer ghee with each mantra as oblation.)

# Agnihotra

Om हिरण्यपाणिमूर्तये॑ सवितारमुप॑ हवये । स चेता॑ देवता॑ पुदम् ॥५॥

I invoke Savitri, the golden armed to protect me; among gods he is the one who appoints the place of the worshipper. (One of seven heavens after death)

अपां॑ नपा॑त्तमवसे॑ सवितारमुप॑ स्तुहि । तस्य॑ वृ॒तान्यु॑श्मसि ॥६॥

Praise Savitri, who is born of water for our protection; we desire to perform (Agnihotra) to worship him.

विभ्र॑क्तारं॑ हवामहे॒ वसो॑श्चि॒त्रस्य॑ राध॑सः । सवि॑तारं॑ नृ॒चक्ष॑सम् ॥७॥

We invoke Savitri, the distributor of various kinds of wealth; (the giver) of the treasure of accomplishments of various kinds. Savitri sees inside all persons. (RLK)

## Pushan Devata (6-55-1 – 6-55-6)

(He represents sunrays and the sunrays spread 360 degrees all around but when placed it opposite to seventh heaven, the rays spread downwards only. Invoke Pushan, worship him in Vedic way, praise him with the following mantra and offer ghee with each mantra as oblation.)

Om एहि॑ वां वि॒मुचो॑ नपा॒दाघृ॑णे सं संचा॑वहै । रथी॑ऋ॒तस्य॑ नो भव ॥१॥

Come illustrious grandson of Prajapati to (me, your) worshipper; let us be associated; become the conveyer of our sacrifice.

रथी॑तमं॑ कप॒दि॒नमी॑शानं॑ राध॑सो म॒हः । रा॒यः सखा॑यमी॒महे ॥२॥

We solicit riches of our friend, (Pushan), the chief of charioteers, the wearer of a braid (of hair), the lord of infinite wealth.

रा॒यो धारा॑स्याघृ॑णे॒ वसो॑ रा॒शिर॑जाश्व । धी॒वतो॑धी॒वतः॑ सखा॑ ॥३॥

Illustrious Pushan, you are a torrent of riches; you, have a goat for your steed, are a heap of wealth; the friend of every worshipper.

# Agnihotra

पूषणं न्व॑जाश्वमुप॑ स्तोषाम॑ वाजिन॑म् । स्वसुर्यो॑ जार॑ उच्यते॑ ॥४॥

We glorify Pushan, the rider of the goat, the giver of food, him who is called the gallant of his sister (Ushas).

मातु॑र्दि॒धिषु॑म॒ब्रव॑ं स्वसु॑र्जारः शृ॒णोतु॑ नः । आ॒तेन्द्र॑स्य॒ सखा॑ मम॑ ॥५॥

I glorify Pushan, the husband of his mother; may the gallant of his sister hear us; may the brother of Indra be our friend.

(Pushan represents Sunrays. Similarly Indra is Flame/Light, it spreads its rays all around and the rays of Indra's Flame /Light is called Pushan.)

आजासः॑ पूषणं॑ रथे॑ नि॒शुम्भा॑स्ते ज॒न्श्रिय॑म् । दे॒वं व॑हन्तु॒ बिभ्र॑तः ॥६॥

No (other) deity is indicated by him who declares the offering of mixed meal and butter to be intended for Pushan.

## Goddess Sarasvati (1-3-10 – 1-3-12)

(Invoke Sarasvati and she appears to be sitting on lotus. Worship her in Vedic way, praise her with the following mantra and offer ghee with each mantra as oblation. Place her next to Brahmanaspati.)

पा॒वका॑ नः॒ सर॑स्वती॒ वाजे॑भिर्वा॒जिनी॑वती । य॒जं व॑ष्टु॒ धिया॑वसुः ॥१०॥

May Saraswati, the purifier, the bestower of food (sacred knowledge), recompenser of worships with wealth (intelligence), be attracted to our rite by our offer of sacrificial food.

चो॒दयि॑त्री॒ सूनृ॑तानां॒ चेत॑न्ती॒ सुम॑तीनाम् । य॒जं द॑धे॒ सर॑स्वती ॥११॥

Saraswati, the inspirer of those who speak only the truth and instructress of the right-minded has supported the sacrifice.

# Agnihotra

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म॒हो अ॒र्णः सर॑स्वती॒ प्र चेत॑यति॒ केतु॑ना॒ । धियो॒ विश्वा॒ वि रा॑जति॒ ॥१२॥  
Sarasvati awakens the great flood of (of truth; of wisdom), by the perception of revelation (in the consciousness). She illumines entirely all the thoughts. (RLK)

## **Mahi, Bharati and Ila** (1-142-9)

(Invoke Mahi, Bharati and Ila, they appear to be sitting on lotus in place of throat, behind tongue and eyebrow centre. Worship them in Vedic way, praise them with the following mantra and offer ghee 3 times with mantra as oblation. Place them next to Sarasvati.

शुचि॑र्द्वेष्व॒र्षिता॒ होत्रा॑ म॒रुत्सु॑ भा॒रती॑ । इ॒च्छा सर॑स्वती॒ म॒ही ब॒र्हिः सी॑दन्तु॒ य॒ज्ञियाः॑ ॥९॥  
May the pure Hotra, placed among the gods, and Bharati, among Maruts, and may the adorable Ila, Sarasvati, and Mahi, sit down upon the sacred grass.

## **Twashtri Devata** (1-188-9)

(Invoke Twashtri Devata, Vayu, worship him in Vedic way, praise him with the following mantra and offer ghee with each mantra as oblation. Place him next to Vayu.)

त्वष्टा॑ रूपाणि॒ हि प्र॑भुः प॒शून् विश्वा॑न् त्स॒मान॑जे । तेषा॑ नः स्फा॒तिमा॑ य॒ज ॥९॥  
Twashtri, who is the master (in fashioning) the forms (of beings), has made all animals distinct; grant us, (Twashtri), their increase.

(Sarasvati, Mahi, Bharati, Ila and Twashtri should be placed within us while performing Inner Agnihotra as they represent Goddesses of Speech (Vak) and Twashtri gives shape and form to everyone. They are praised in Apri Sukta.

While performing Agnihotra in the house or in the field (Yajna Mantap) Indra should be invoked first after Sun. Thereafter invoke

# Agnihotra

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Indra and offer him oblations.. It is Sunrays that convert Ghee into Soma Juice.)

## Indra (1-3-4 – 1-3-6)

Invoke Indra and he will descend near the mid brain. Worship him in Vedic way, praise him with the following mantra and offer ghee with each mantra as oblation. (While performing Soma Yaga the procedure is different.)

इन्द्रा याहि चित्रभानो सुता इमे त्वायवः। अण्वीभिस्तना पूतासः॥४॥

Come hither, O Indra, of wonderful splendor; these libations of soma juice, ever pure, pressed by the fingers of the priests are desirous of you.

इन्द्रा याहि धियेषितो विप्रजतः सुतावतः। उप ब्रह्माणि वाघतः॥५॥

O Indra, you are moved by our devoted prayers and that of learned men. Come hither to receive our prayers and the soma juice pressed and prepared for your sake.

इन्द्रा याहि तूतुजान उप ब्रह्माणि हरिवः। सुते दधिष्व नश्चनः॥६॥

O Indra, come hither quickly with the tawny horses to our prayers and accept our food in this libation.

## Indra mantra for Soma Juice (1-4-1 – 1-4-10)

सुरूपकृत्नुमृतये सुदुघामिव गोदहे। जुहमसि दयविदयवि॥१॥

We invoke the performer of beautiful actions (Indra) day by day for our protection like a good milch-cow for the purpose of milking.

उप नः सवना गहि सोमस्य सोमपाः पिब। गोदा इद् रेवतो मदः॥२॥

O Soma drinker, come hither to our Sacrifices and partake of the Soma; you being rich, the satisfaction you get from drinking Soma is verily the cause of the gift of cattle.

# Agnihotra

अथा॑ ते अन्त॑मानां वि॒द्याम॑ सु॒मती॑नाम् । मा नो॑ अति॒ ख्य आ ग॑हि ॥३॥

We recognize you in the midst of the right-minded who are nearest to you; come to us; do not reveal yourself to others.

परे॑हि वि॒ग्रम॑स्तृ॒तमिन्द्र॑ पृ॒च्छा वि॒प॒श्चित॑म् । यस्ते॑ सखि॒भ्य आ वर॑म् ॥४॥

Go (worshipper) to the wise (and) uninjured Indra and ask him of the learned (whether priest has recited his praises properly.) Indra will bestow the best of blessings to your friends (priests).

उ॒त ब्रु॑वन्तु नो॒ निदो॑ निर॒न्यत॑श्चि॒दारत॑ । दधा॑ना॒ इन्द्र॑ इद् दु॒वः ॥५॥

Let our (priests and relatives) engaged in the service of Indra, sing his praises. O revilers, depart from (here and) every other place.

उ॒त नः॑ सु॒भगाँ॑ अ॒रिर्वो॑चेयु॒र्दस्म॑ कृ॒ष्टयः॑ । स्यामे॑दिन्द्र॒स्य शर्म॑णि ॥६॥

Destroyers of foes, let our enemies say we are prosperous; let men (congratulate us); may we ever live in happiness through your (favour).

ए॒माशु॑मा॒शवे॑ भर॒ यज्ञ॒श्रिय॑ नृ॒माद॑नम् । प॒तय॑न् म॒न्द॒यत्स॑खम् ॥७॥

Offer to Indra, pervade (of the whole Soma Sacrifice) the Soma juice that is present (at the three Savana ceremonies) the wealth of the Sacrifice, the source of joy to men (including priests and worshipper), the favorite of Indra who gives happiness to the worshippers.

अ॒स्य पी॑त्वा श॒तक्र॑तो घ्नो वृ॒त्राणा॑मभवः । प्रावो॑ वाजे॒षु वा॑जिनम् ॥८॥

O Indra performer of many deeds, having drink of this (Soma), you have become destroyer of our enemies headed by Vrtra and protected our warrior in battles.

तं त्वा॑ वाजे॒षु वा॑जिन॑ वा॒जया॑मः शतक्र॑तो । धना॑नामिन्द्र॒ सा॒तये॑ ॥९॥

# Agnihotra

O Indra performer of many deeds (or one endowed with great wisdom), we offer sacrificial food to you who are powerful in battles, for the acquisition of riches.

यो रा॒योऽ॒स्वनि॑र्महान्त्सु॒पा॒रः सु॒न्व॒तः स॒खा। तस्मा॑ इन्द्रो॒य गाय॑त ॥१०॥

Sing (to) that Indra who is protector (or lord) of wealth, who is great (with many virtues) the performer of good deeds, the friend of the worshipper.

## Vayu Devata (1-2-1 to 1-2-3)

(Invoke Vayu, worship him in Vedic way, praise him with the following mantra and offer ghee with each mantra as oblation. Place him next to Indra, little below the shoulder of Indra.)

वा॒य॒वा या॑हि दर्श॒ते॒मे सो॒मा अ॒र॒कृ॒ताः। ते॒षां पा॑हि श्रु॒धी ह॒वम् ॥१॥

O Vayu, handsome, come; the Soma is purified and ready. Drink it, hear our call. (RLK)

वा॒यं उ॒क्थे॑भिर्ज॒रन्ते॑ त्वाम॒च्छां ज॒रि॒तारः॑। सु॒तसो॑मा अ॒हृ॒विदः॑ ॥२॥

O Vayu, with their chants, the lovers lauds you turning to you. They, the Soma-pressers and the knowers of light, (laud you). (RLK)

वा॒यो त॒व प्र॑पृ॒ञ्च॒ती धे॒नां जि॑गाति द्वा॒शु॒षे। उ॒रु॒ची सो॑म॒पी॒तये॑ ॥३॥

O Vayu, your filling stream of speech (revelation), moves towards the giver. (It is) widening to drink the Soma. (RLK)

## Indra-Vayu (1-2-4 - 1-2-6)

(Once again offer Soma Juice to Indra-Vayu. This shows the importance of Indra-Vayu.)

इन्द्रा॑ या॒हि चि॒त्रभा॑नो सु॒ता इ॒मे त्वा॒यवः॑। अ॒ण्वी॑भि॒स्तना॑ पू॒तासः॑ ॥४॥



## Agnihotra

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O Indra-Vayu, here are the Soma pressing; come with your satisfying things. The gladdening Soma desires you. (RLK)

इन्द्रा याहि धियेषितो विप्रजतः सुतावतः। उप ब्रह्माणि वाघतः॥१॥

O Vayu and Indra, who have the plenitude, become conscious of the Soma pressings. You both approach us speedily. (RLK)

इन्द्रा याहि तूतुजान् उप ब्रह्माणि हरिवः। सुते दधिष्व नश्चनः॥६॥

O Vayu and Indra, the Soma-presser is ready with the perfect gift; come soon, along with the right intelligence, O leaders. (RLK)

### Maruts (1-172-1 – 1-172-3)

(Invoke Maruts from Dyava-Prithvi, worship him in Vedic way, praise him with the following mantra and offer ghee with each mantra as oblation. Place him as standing behind Indra as guards.)

चित्रो वोऽस्तु यामश्चित्र ऊती सुदानवः। मरुतो अहिभानवः॥१॥

Maruts, of inseparable splendor, may your coming be marvelous, liberal benefactors, for our protection.

आरे सा वः सुदानवो मरुत ऋञ्जती शरुः। आरे अश्मा यमस्यथ॥२॥

Maruts, liberal benefactors, may your bright destructive (shaft) be far from us; may the stone which you hurl be far from us.

तृणस्कन्दस्य नु विशः परि वृङ्क्त सुदानवः। ऊर्ध्वान् नः कर्त जीवसे॥३॥

Maruts, liberal benefactors, protect my people, (although I be) as insignificant as grass; lift us up, that we may live.

### Adityas (7-66-1 to 7-66-8)

(Mitra, Varuna, Aryama, Bhaga and Ansha)

# Agnihotra

(Invoke Adityas, worship them in Vedic way, praise him with the following mantra and offer ghee with each mantra as oblation. Place them next to Savitru.)

प्र मित्रयोर्वरुणयोः स्तोमो न एतु शूष्यः । नर्मस्वान्तुविजातयोः ॥१॥

May this, our propitiatory praise, accompanies by oblations, proceed to you, Mitra and Varuna, of reiterated manifestations (of many births)

या धारयन्त देवाः सुदक्षा दक्षपितरा । असुर्याय प्रमहसा ॥२॥

You whom the gods uphold for their invigoration, with Daksha as their father, masters of strength and of diffusive radiance.

ता नः स्तिपा तन्नूपा वरुण जरितुणाम् । मित्रं साधयतं धियः ॥३॥

Protectors of our dwellings, protectors of our persons, Mitra and Varuna, perfect the rites of your adorers.

यद्दद्य सूर उदितेऽनां गा मित्रो अर्यमा । सुवाति सविता भगः ॥४॥

May Mitra, Aryaman, Savitri, Bhaga, the destroyer of sin bestow (upon us), today at sunrise (what we pray for).

सुप्रावीरस्तु स क्षयः प्र नु यामन्त्सुदानवः । ये नो अहोऽत्तिपिप्रति ॥५॥

May this our dwelling be well protected, liberal deities, on your departure, whom you purify from sin.

उत स्वराजो अदितिरदब्धस्य वृतस्य ये । महो राजान ईशते ॥६॥

Adityas, sovereign over all, and, with Aditi, preside over this unobstructed and great ceremony (of Fire Sacrifice).

प्रति वां सूर उदिते मित्रं गृणीषे वरुणम् । अर्यमणं रिशादसम् ॥७॥

I glorify you, Mitra and Varuna and Aryaman, the consumer of enemies when the sun has risen.

राया हिरण्यया मतिरियम्वृकाय शवसे । इयं विप्रां मेधसांतये ॥८॥

# Agnihotra

May this praise (be effective) for unimpeached strength, along with golden treasure; may it (be effective for) sages, for the fulfillment of (the objects of) the sacrifice.

## Vishnu Devata (1-22-16 – 1-22-21)

Invoke Vishnu, worship him in Vedic way, praise him with the following mantra and offer ghee with each mantra as oblation. Place them next to Twashtri.)

अतो देवा अ॒वन्तु नो॒ यतो॒ विष्णु॑र्विच॒क्रमे॑ । पृथि॒व्याः स॒प्त धाम॑भिः ॥१६॥

May the gods protect us from that portion of the earth whence Vishnu put his (three) steps aided by seven meters.

इ॒दं विष्णु॑र्वि च॒क्रमे॑ त्रे॒धा नि द॑धे प॒दम् । समू॑हलमस्य पांसुरे ॥१७॥

Vishnu traversed this universe; three times he planted his foot and the whole universe was collected in the dust of his footsteps.

त्रीणि॑ प॒दा वि च॒क्रमे॑ विष्णु॑र्गो॒पा अदा॑भ्यः । अतो॑ धर्मा॒णि धा॑रयन् ॥१८॥

Vishnu, the uninjurable and the protector of the universe, stepped three steps, thereby preserving the sacred laws.

विष्णोः॑ कर्मा॒णि पश्य॑त् यतो॑ ब्र॒तानि॑ पस्प॒शे । इन्द्र॑स्य यु॒ज्यः सखा॑ ॥१९॥

See the deeds of Vishnu, through which (the worshipper) has accomplished the pious acts; he is the intimate friend of Indra.

तद् विष्णोः॑ पर॒मं प॒दं सदा॑ पश्यन्ति सूर॒यः । दि॒वीव॑ चक्षु॒रात॑तम् ॥२०॥

The wise always contemplate that supreme place of Vishnu as the eye fixed in broad heaven.

तद् वि॒प्रांसो॑ वि॒पुन्य॑वो जागृ॒वांसुः॑ समि॒न्धते॑ । विष्णो॑र्यत् पर॒मं प॒दम् ॥२१॥

The wise, vigilant and full of praises, glorify the supreme place of Vishnu.

# Agnihotra

## Brhaspati (RV 3-62-4 to 6)

(Invoke Brhaspati once again to offer Soma Juice. Worship him in Vedic way, praise him with the following mantra and offer ghee with each mantra as oblation. Place them next to Vishnu.)

•  
बृहस्पते जुषस्व नो हृव्यानि विश्वदेव्य । रास्व रत्नानि दाशुषे ॥४॥

Brihaspati, friend of all the gods, accept our oblations; grant precious treasures to the offerer.

शुचिर्मर्केर्बृहस्पतिमध्वरेषु नमस्यत । अनाम्योज आ चके ॥५॥

Adore the pure Brhaspati at sacrifices with hymns; I solicit of him unsurpassable strength.

वृषभं चर्षणीनां विश्वरूपमदाभ्यम् । बृहस्पतिं वरेण्यम् ॥६॥

The showerer (of benefits) on men, the omniform, the irreproachable, the excellent Brhaspati.

## Brahmanaspati (1-40-1 to 1-40-5)

(Invoke Brahmanaspati once again, worship him in Vedic way, praise him with the following mantra and offer ghee with each mantra as oblation. Place them next to Brhaspati.)

उत्तिष्ठ ब्रह्मणस्पते देवयन्तस्त्वेमहे ।

उप प्र यन्तु मरुतः सुदानव इन्द्र प्राशूर्भवा सचा ॥१॥

Rise up, Brahmanaspati; we who desire to worship the gods solicit you; may the liberal Maruts also come up with you; and Indra, be a partaker of the libation.

त्वामिद्धि सहसस्पुत्र मर्त्य उपब्रूते धने हिते ।

सुवीर्य मरुत आ स्वश्वयं दधीत यो व आचके ॥२॥

## Agnihotra

O Son of strength, (Brahmanaspati) the mortal worships you with praises for the sake of wealth abandoned by the enemy; Maruts, may he who praises you obtain (wealth consisting of) excellent horses and great strength.

प्रेतु ब्रह्मणस्पतिः प्र देव्येतु सूनृता ।

अच्छा वीरं नर्यं पङ्क्तिराधसं देवा युजं नयन्तु नः ॥३॥

May Brahmanaspati approach us; may the goddess of speech who always speaks the truth come to us; may the Gods drive away every enemy and conduct us to the sacrifice which is beneficial to man and which is well supplied with five fold oblations.

यो वाघते ददाति सूनरं वसु स धत्ते अक्षिति श्रवः ।

तस्मा इळा सुवीरामा यजामहे सुप्रतूर्तिमनेहसम् ॥४॥

He who presents to the priest wealth fit to be accepted receives inexhaustible wealth; for him therefore we worship Ila possessed of brave warriors, who inflicts injuries on enemies but cannot be herself injured.

प्र नूनं ब्रह्मणस्पतिर्मन्त्रं वदत्युक्थयम् ।

यस्मिन्निन्द्रो वरुणो मित्रो अर्यमा देवा ओकासि चक्रिरे ॥५॥

Now, Brahmanaspati will sing forth a sacred prayer in which the gods Indra, Varuna, Mitra and Aryaman have made their abode (have been praised)

गुणानां त्वा गुणपतिं हवामहे क्विं कवीनामुपमश्रवस्तमम् ।

ज्येष्ठराजं ब्रह्मणां ब्रह्मणस्पत आ नः शृण्वन्नूतिभिः सीद सादनम् ॥१॥

We invoke you Ganapathi, leader of the host (of mantras), a superb seer among seers. He causes the hearing of the supreme inspiration. He is the supreme king of the (potent) word (mantra), and the master of the soul; may He hear us; may He be seated on the seat within with his protections.(RLK)

# Agnihotra

## Ashvini Devatas (1-3-1 - 1-3-3)

Invoke Ashvins, worship them in Vedic way, praise them with the following mantra and offer ghee with mantra as oblation. Place them next to Adityas.

अश्विन्ना॒ यज्व॑रीरिषो॒ द्रव॑त्पाणी॒ शुभ॑स्पती। पुरु॑भुजा चनु॒स्यत॑म् ॥१॥

O Ashvins, you are cherishers of good deeds, your arms are long. You desire the sacrificial food with outstretched hands.

अश्विन्ना॒ पुरु॑दंसा॒ नरा॑ शवी॒रया॑ धिया। धि॒ष्ण्या॒ वन॑तं गिरः ॥२॥

O Ashvins, performers of mighty deeds, leaders of men, endowed with fortitude, accept our praises with unaverted (loving) mind.

दसा॑ युवाक॑वः सु॒ता नास॑त्या वृ॒क्तब॑र्हिषः। आ या॑तं रु॒द्रव॑र्तनी ॥३॥

O Ashvins, destroyers of enemies (or of diseases) shorn of untruth, who wander on the path heroes, come to the mixed libations of Soma juice pressed and placed on lopped Kusha-grass.

## Goddess Ushas (1-30-20 to 1-30-22)

(Invoke Ushas, worship her in Vedic way, praise her with the following mantra and offer ghee with each mantra as oblation. Place her next to Ashvins.)

कस्त॑ उषः क॒धप्रि॑ये भु॒जे म॒र्तो अ॑म॒र्त्ये । कं न॑क्षसे वि॒भाव॑रि ॥२०॥

O immortal Ushas, fond of praises, what mortal is fit for your enjoyment? O fair one, to whom do you go? (Because the divine doors closed till now shall be opened by you.)

व्यं हि॑ ते अ॒मन्म॑ह्या॒ऽऽन्ता॑दा प॒राका॑त् । अ॒श्वे न॑ चि॒त्रे अ॑रुषि ॥२१॥

O Ushas, spreading in all places, with tinted and brilliant rays we do not know your limit whether we are near you or far off.

# Agnihotra

त्वं त्येभिरा गृहि वाजेभिर्दुहितर्दिवः । अस्मे रुयिं नि धारय ॥२२॥

Daughter of heaven, come to us with plenty of food and place wealth among us.

## Rbhu Devatas (1-20-1 – 1-20-7)

(Invoke Rbhu, Vaja and Vibhu, Worship them in Vedic way, praise them with the following mantra and offer ghee with each mantra as oblation. Place them in Sun Mandala.)

अयं देवाय जन्मने स्तोमो विप्रेभिरासुया । अकारि रत्नधातमः ॥१॥

This hymn, the bestower of riches has been addressed by the sages with their own mouths to the race (of Rbhush) having divine birth (in sages).

य इन्द्राय वचोयुजां तत्क्षुर्मनसा हरी । शमीभिर्यजमाशत ॥२॥

The Rbhush who created mentally for Indra his pair of tawny horses (named Hari) that yoke themselves at his command attained the sacrifice by their acts of skill.

तक्षन् नासत्याभ्यां परिज्मानं सुखं रथम् । तक्षन् धेनुं संबुर्दुघाम् ॥३॥

They constructed for the Nasatyas (Ashvins), an easy-moving chariot which is capable of moving everywhere, and a cow that gives milk.

युवाना पितरा पुनः सत्यमन्त्रा ऋजुयवः । ऋभवो विष्ट्यक्रत ॥४॥

The honest Ribhush repeating true prayers made (their) parents young again by their skilful acts encountering no opposition through their infallible mantras.

सं वो मदासो अग्मतेन्द्रेण च मरुत्वता । आदित्येभिश्च राजभिः ॥५॥

O Ribhush, the exhilarating Soma juices are ready to be offered to you along with Indra accompanied by the Maruts and along with the brilliant Adityas.

# Agnihotra

उत त्यं चमसं नवं त्वष्टुर्देवस्य निष्कृतम् । अकर्त चतुरः पुनः ॥६॥

That vessel of the God Twashtri is new and perfected. You again made it fourfold. (RLK)

ते नो रत्नानि धत्तन् त्रिरा साप्तानि सुन्वते । एकमेकं सुश्रुतिभिः ॥७॥

O Rbhus, you establish for the sacrificer, the seven principles in the three (bodies);. Each is distinct with perfect expression. (RLK)  
(Physical body, subtle body and causal body are distinct and perfect.)

अधारयन्तु वह्नयो ऽभजन्त सुकृत्यया । भागं देवेषु यजियम् ॥८॥

Rbhus by their skill I fashioning sacrificial utensils and their pious acts lived for ever or became immortal; they even obtained a share of the sacrifice along with the Gods.

## Vishvedevaaha Devatas (1-3-7 – 1-3-9)

Now all Devatas are invited and offered oblation to them and all are seating in their respective order. Once again invoke All Gods and offer them oblations. If any Devatas are left out, request them to participate and sit in proper place to receive oblations.

Om Vishvedevaha Devatabyo Namaha;

Dhyayami Dyanam Samarpayami;

Avahayami Asanam Samarpayami.

Once again all Devatas accept the Soma Juice together.

ओमांसश्चर्षणीधृतो विश्वे देवास्तु आ गंत । द्वाश्वंसौ द्वाशुषः सुतम् ॥७॥

Vishvedevaahs, protectors and supporters of men, bestowers of rewards come to (drink) the libation of Soma juice of the worshipper.

विश्वे देवास्तौ अप्तुरः सुतमा गन्तु तूर्णयः । उसा इव स्वसराणि ॥८॥



# Agnihotra

May Vishvedevaahs, givers of rain (Primordial Water in the form of rain) Swift in action, come to the libation (of Soma juice) as the (Sun's) rays (come) to the days.

विश्वे देवासो अस्मिन् एहिमायासो अदुहः । मेधं जुषन्तु वहनयः ॥९

May the Vishvedevaahs, who are immortal, omniscient, devoid of malice and bearers (of riches), accept the Sacrificial food.

After completion of offering and being in communion with Gods, request permission from them to conclude Agnihotra. Thereafter pour the remaining Ghee to the Yajnakunda chanting

“Rudraya Svaha; Rudraya Idam Na Mama”, chant three times.

Thereafter request All Gods to go back to their places and once again to come down to receive the offerings in next Agnihotra.

## Soma Devata (1-91-9 to 1-91-11)

(While preparing Soma Juice for Inner Agnihotra, chant continuously the following mantras. Also see chapter 1 on Soma.)

सोम यास्ते मयोभुव कृतयः सन्ति दाशुषे । तामिर्नोऽविता भव ॥९॥

O Soma, with your increasings that create bliss in the giver. Become the preserver of our being. (RLK)

इमं यजमिदं वचो जुजुषाण उपागहि । सोम त्वं नो वृधे भव ॥१०॥

O Soma, come here to enjoy our yajna and our mantra. Make the (Soma juice) increase in us possible. (RLK)

सोमं गीभिष्ट्वा वयं वर्धयामो वचोविदः । सुमृळीको नु आ विश ॥११॥

O Soma, by means of our lauds we increase you in us. You (make us) the knowers of mantra-s. O Gracious One, enter into us. (RLK)

# Agnihotra

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## 2. Simpler form of Agnihotra

### OM

Sri Gurubhyo Namaha  
Indraya Namaha

Om Amruthopastharanamasi Svaha.

Om Amrutaapidhanamasi Svaha.

Om Satyam, Yashah Shriirmayi Shrih Shrayataam Svaha.

**Three pranayama:** Om Pranavasya Parabrahma Rishihi, Paramatma Devata, Devi Gayatri Chandaha (Touch front part of the head, heart and lips.). Pranayame Viniyogaha. (Close the right nostril, take breath through the left nose and breathe out through right nose.

**Sankalpa:** Shube Shobhane muhurte..... Sakala Devata prithartham Prathah savanam karishye.

### WATERS

Take copper glass (panchapatra) with water, chant by keeping palm on the glass for Agnihotra. For Inner Agnihotra, glorify the waters flowing like a river within the body.

अम्बयो यन्त्यध्वभिर्जामयो अध्वरीयताम् । पृञ्चतीर्मधुना पर्यः ॥१६॥

The Sacred waters (dear Mothers) of the Sacrificers are flowing by the by mixing the milk (of cows) with sweetness.)

अमूर्या उप सूर्ये याभिर्वा सूर्यः सह । ता नो हिन्वन्त्वध्वरम् ॥१७॥

## Agnihotra

Those sacred waters who are near the sun or to whom the sun is near, may they promote our sacrifice.

अ॒पो दे॒वीरु॒पं ह॒वये॒ यत्र॒ गावः॒ पिब॑न्ति नः । सि॒न्धु॒भ्यः॒ कर्त्व॑ ह॒विः ॥१८॥

I invoke hither the sacred waters at which our cows drink; our oblations are to be made to those streams.

अ॒प्स्व॑श्॒न्तर॒मृत॑म॒प्सु भ॑ष॒जम॒पामु॑त प्रश॑स्तये । दे॒वा॒ भव॑त वा॒जिनः॑ ॥१९॥

(There is) ambrosia in the waters, (there is) medicine in the waters; therefore the divine priests, be prompt in their praises

अ॒प्सु मे॒ सोमो॑ अ॒ब्रवी॑द॒न्तर्वि॒श्वानि॑ भ॑ष॒जा । अ॒ग्निं च॑ वि॒श्वश॑म्भ॒वमा॑प॒श्च वि॒श्वभ॑ष॒जीः  
॥२०॥

Soma as revealed to me that in the waters are all medicaments; that Agni is he benefactor of the Universe, the water contain all the healing medicines.

आ॒पोः पृ॒णीत॑ भ॑ष॒जं वरू॑थं त॒न्वे ३ म॑म । ज्योक् च॑ सूर्य॑ दृशे ॥२१॥

Water grant me a medicament that shall be an armour to my body that I may long behold the Sun.

इ॒दमा॑पोः प्र॒ वह॑त॒ यत् किं॑ च॒ दुरि॑तं म॒यि । यद् वा॒हम॑भि॒द्रोह॑ यद्वा॑ शेष॒ उ॒तानृ॑तम् ॥२२॥

O Waters, whatever sin there is in me, whatever ill-will I may have borne to others, whatever imprecations I may have uttered, and whatever falsehood I may have told, wash it away all from me.

आ॒पो अ॒द्यान्व॑चा॒रिषुं॑ रसे॒न स॑म॒गस्म॑हि । प॒यंस्वा॑न॒ग्न आ॑ ग॒हि तं मा॑ सं सृ॒ज व॑र्चसा ॥२३॥

I have this day entered into this waters; we have mingled with their essence; O Agni, existing in the waters, approach and fill me with vigour.

सं मा॒ग्ने व॑र्चसा॒ सृज॑ सं प्र॒जया॑ समा॒युषा॑ । वि॒द्युर्म॑ अस्य॒ दे॒वा इन्द्रो॑ वि॒द्यात् सु॑ह ऋ॒षिभिः॑  
॥२४॥

# Agnihotra

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O Agni, confer upon me vigour, progeny and long life; he gods may know of this my sacrifice and Indra, with the Rishis may know it.

Now take water from copper glass and sprinkle on all puja items. Perform Anganyasa with spoon (uddarane) by touching mouth, nose, eyes, ear, shoulders and thigh. (In Inner Agnihotra seven rivers will be flowing upwards)

### 3 Nadi Shodhana Pranayamas

#### Anganyasa:

- a) Om Vangma Asthyestu (touch mouth).
- b) Om Nasorme Pranotsu (touch nose).
- c) Om Akshorme Chakshuratsu (eyes).
- d) Om Karnayorme Shrtrumatsu (ears).
- e) Om Bahvorme Balamatsu (shoulders).
- f) Om Arishtani Meangani Thanusanthvaa Me Saha Santhu (sprinkle water over the body).

#### Brhaspati (3-62-4 to 6)

(Invoke Brhaspati and Brahmanaspati first as they destroy all obstacles and chase away Demons.)

Om Brhaspatidevye Namaha,  
Dhyayami Dhyanam Samarpayami,  
Aavahayami Asanam Samarpayami,  
Padayo Padyam Samarpayami,  
Hasthaya Argyam Samarpayami,  
Achamaniyam Samarpayami.

(First Invoke Brhaspati, worship him in Vedic way i.e. washing the feet, offering water to wash hands and to take 3 sips of water. This procedure should be followed for invoking any Devatas.)

Pray with the following mantras.

# Agnihotra

Om बृहस्पते जुषस्व नो हव्यानि विश्वदेव्य । रास्व रत्नानि दाशुषे ॥४॥

Brhaspati, friend of all the gods, accept our oblations; grant precious treasures to the offerer.

शुचिमर्केर्बृहस्पतिमध्वरेषु नमस्यत । अनाम्योज आ चके ॥५॥

Adore the pure Brhaspati at sacrifices with hymns; I solicit of him unsurpassable strength.

वृषभं चर्षणीनां विश्वरूपमदाभ्यम् । बृहस्पतिं वरेण्यम् ॥६॥

The showerer (of benefits) on men, the omniform, the irreproachable, the excellent Brhaspati.

After the puja request Brhaspati to give us protection, blessings and to chase away the Demons and then request him to take seat in the cavity of the throat.

Tap the navel and Invoke

## OM Brahma Devaya Namaha

(There are no mantras of Brahma hence worship him in Vedic way and request him to take charge of Agnihotra.)

## Brahmanaspati (1-40-1 to 1-40-5)

Om उत्तिष्ठ ब्रह्मणस्पते देवयन्तस्त्वेमहे ।

उप प्र यन्तु मरुतः सुदानव इन्द्र प्राशुर्भवा सचा ॥१॥

Rise up, Brahmanaspati; we who desire to worship the gods solicit you; may the liberal Maruts also come up with you; and Indra, be a partaker of the libation.

त्वामिदधि सहसस्पुत्र मर्त्य उपब्रूते धने हिते ।

सुवीर्यं मरुत आ स्वश्व्यं दधीत यो व आचके ॥२॥

# Agnihotra

O Son of strength, (Brahmanaspati) the mortal worships you with praises for the sake of wealth abandoned by the enemy; Maruts, may he who praises you obtain (wealth consisting of) excellent horses and great strength.

प्रेतु ब्रह्मणस्पतिः प्र देव्येतु सूनृता ।

अच्छा वीरं नर्यं पङ्क्तिराधसं देवा युजं नयन्तु नः ॥३॥

May Brahmanaspati approach us; may the goddess of speech who always speaks the truth come to us; may the Gods drive away every enemy and conduct us to the sacrifice which is beneficial to man and which is well supplied with five fold oblations.

यो वाघते ददाति सूनरं वसु स धत्ते अक्षिति श्रवः ।

तस्मा इळा सुवीरामा यजामहे सुप्रतूर्तिमनेहसम् ॥४॥

He who presents to the priest wealth fit to be accepted receives inexhaustible wealth; for him therefore we worship Ila possessed of brave warriors, who inflicts injuries on enemies but cannot be herself injured.

प्र नूनं ब्रह्मणस्पतिर्मन्त्रं वदत्युक्थयम् ।

यस्मिन्निन्द्रो वरुणो मित्रो अर्यमा देवा ओकासि चक्रिरे ॥५॥

Now, Brahmanaspati will sing forth a sacred prayer in which the gods Indra, Varuna, Mitra and Aryaman have made their abode (have been praised)

गुणानां त्वा गुणपतिं हवामहे क्विं कवीनामुपमश्रवस्तमम् ।

ज्येष्ठराजं ब्रह्मणां ब्रह्मणस्पत आ नः शृण्वन्नूतिभिः सीद सादनम् ॥१॥

We invoke you Ganapathi, leader of the host (of mantras), a superb seer among seers. He causes the hearing of the supreme inspiration. He is the supreme king of the (potent) word (mantra), and the master of the soul; may He hear us; may He be seated on the seat within with his protections.(RLK)

# Agnihotra

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**Three Pranayama** chant Gayatri mantra with Vyahrutis (though left nostril)

## **Atha Anganyasa Karanyasa**

### **Karanyasa**

- a) Hram Angustaabhyam Namaha (touch thumb),
- b) Hrim Tarjanibhyam Namaha (second finger from the thumb),
- c) Hrum Madhyamabhyam Namaha (middle finger),
- d) Hraim Anamikabhyam Namaha (ring finger),
- e) Hroum Kanistikabhyam Namaha (little finger),
- f) Hraha Karatalakaraprashtabhyam Namaha (run each palm on top of the other palm).

### **Atha Anganyasaha:**

- a) Hram Hrudayaya Namaha. (Touch the Sun in the heart)
- b) Hrim Shirase Svaha. (Shift the Sun to opposite of Satya Loka.)
- c) Hrum Shikaye Vashat (Tighten the nadis and tie the Shika)
- d) Hraim Kavachaya Hum. (Wear Kavacha to protect the body)
- e) Hroum Netratrayaya Voushut (Touch and close the three eyes)
- f) Hraha Astraya Phat. (Fire arrows in all direction from the Kavacha, automatically it happens.)

Take three turn on top of the hand. While running the hand keep snapping with thumb finger and middle finger afterwards strike it on the other palm stating "Om Bhur Bhuvah Suvarom Iti Digbandhah".

(The whole body is protected from evil forces if any in the atmosphere. This is the preparation only. Now the invoking process begins. The process may seem to be long but once one learns and performs daily, it takes hardly 5 minutes.)

## **Rudra Devata**

## Agnihotra

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(He represents Yajnakunda. Invoke, worship him in Vedic way, praise him with the following mantra. The remaining ghee will be offered as oblation at the end of Agnihotra.)

Om कद् रुद्राय प्रचेतसे मीहलुष्टमाय तव्यसे । वोचेम शतंमं हृदे ॥१॥

When shall we recite a pleasing hymns to the wise, the most liberal and mighty Rudra whom we cherish in our hearts?

यथा नो अदितिः कर्त् पशवे नृभ्यो यथा गवे । यथा तोकाय रुद्रियम् ॥२॥

(What hymn shall we recite) that Aditi may obtain for us, for our cattle. Men, our children; the medicament of Rudra.

यथा नो मित्रो वरुणो यथा रुद्रश्चिकेतति । यथा विश्वे सजोषसः ॥३॥

(What hymn shall we recite to Rudra) by which Mitra, Varuna and Rudra and all the gods being gratified, confer favour upon us.

गाथपतिं मेधपतिं रुद्रं जलाषभेषजम् । तच्छ्रयोः सुम्नमीमहे ॥४॥

So we pray to Rudra, the lord of hymns, the protector of sacrifices, possessed of medicament that give delight, for such happiness as shown to Shamyu.

यः शुक्र इव सूर्यो हिरण्यमिव रोचते । श्रेष्ठो देवानां वसुः ॥५॥

(Rudra) who shines like the brilliant sun, shines, like gold; the highest and best (giver of home among) of the gods.

शं नः कर्त्त्यवते सुगं मेषाय मेष्ये । नृभ्यो नारिभ्यो गवे ॥६॥

(Rudra) bestows happiness (or does good to) on our horses, rams, ewes, men, women and cows.

### Agni Devata (1-1-1 – 1-1-9)

Invoke Agni, worship him in Vedic way, praise him with the following mantra and offer ghee with each mantra as oblation.)



# Agnihotra

Om अग्निमीळे पुरोहितं यजस्य देवमृत्विजम्। होतारं रत्नधातमम्॥१॥

Agni I adore, placed in front, the God of yajna, *Ritvij*..... He, the summoning priest, activates (in human beings) the dormant ecstasies excellently. (RLK)

अग्निः पूर्वेभिर्ऋषिभिरीड्यो नूतनैरुत। स देवाँ एह वक्षति॥२॥

Agni, adored by the ancient seers, is adored by the new sages too. He brings the Gods here. (RLK)

अग्निना रयिमश्नवत् पोषमेव दिवेदिवे। यशसं वीरवत्तमम्॥३॥

By Agni one enjoys an inner plenitude, that increases day by day. It is glorious and full of hero power. (RLK)

अग्ने यं यजमध्वरं विश्वतः परिभूरसि। स इद् देवेषु गच्छति॥४॥

O Agni, the yajna-pilgrimage that is surrounded by you on all sides, that alone reaches the Gods. (RLK)

अग्निर्होता कृत्कृतुः सत्यश्चित्रश्रवस्तमः। देवो देवेभिरा गमत्॥५॥

Agni, the summoning priest, the seer will, a God, is the Truth; he has the power of granting super normal powers of audition to the aspirant. (RLK)

यदुङ्ग दाशुषे त्वमग्ने भद्रं करिष्यसि। तवेत् तत् सत्यमङ्गिरः॥६॥

The auspicious happiness (bhadra) you shall create, for the giver, O Dear Agni; that is the truth of you alone, O Angirasa. (RLK)

उपं त्वाग्ने दिवेदिवे दोषावस्तर्धिया वयम्। नमो भरन्तु एमसि॥७॥

O Agni, day by day, in the night and in the light, we approach you, carrying our obeisance by our thought. (RLK)

राजन्तमध्वराणां गोपामृतस्य दीदिविम्। वर्धमानं स्वे दमे॥८॥

Agni reigns over pilgrim-yajna-s, he is the luminous guardian of Truth. His power of manifestation is increasing in his own home. (RLK)

# Agnihotra

स नः पितॄन्वे सूनवे ऽग्ने सूपायनो भव । सचस्वा नः स्वस्तये ॥९॥

As father onto his son, be of easy access to us, O Agni. Cling to us so that we can maintain our happy state. (RLK)

## Sun God 1-50-1 to 3

(Invoke Sun, as oblation worship him in Vedic way, praise him with the following mantra and offer ghee as oblation.)

Om उदु त्यं जातवेदसं देवं वहन्ति केतवः । दृशे विश्वायु सूर्यम् ॥१॥

His horses (or rays) carry on high all-knowing and divine Sun that he may be seen by all.

अपु त्ये तायवो यथा नक्षत्रा यन्त्यक्तुभिः । सूराय विश्वचक्षसे ॥२॥

At the approach of the illuminating Sun, the stars depart with the night like thieves.

अदृश्रमस्य केतवो वि रश्मयो जनाँ अनु । भ्राजन्तो अग्नयो यथा ॥३॥

High illuminating rays are seen among men like blazing fires.

तरणिर्विश्वदर्शतो ज्योतिष्कृदसि सूर्य । विश्वमा भासि रोचनम् ॥४॥

You are the Ferrier, objects of all sight, and the creator of light, O Sun you shine illuming all. (RLK)

प्रत्यङ् देवानां विशः प्रत्यङ्कुदेषि मानुषान् । प्रत्यङ् विश्वं स्वर्दृशे ॥५॥

You rise opposite to Maruts, opposite to the men and opposite to the highest heaven that they may see. (Because Sun rises opposite to seventh heaven)

येनां पावक चक्षसा भुरण्यन्तं जनाँ अनु । त्वं वरुण पश्यसि ॥६॥

With that light with which you, the purifier and defender from evil, look upon this world full of living beings.

# Agnihotra

वि द्यामे॑षि रज॑स्पृथ॒वहा मि॑मानो अ॒क्तुभिः॑ । पश्य॒ञ्जन्मानि॑ सूर्य ॥७॥

You travel through the vast space of the firmament, measuring days and nights and observing all creatures.

## Savitr Devata (1-22-5 to 8)

(Savitr Devata manifest within in the effulgence of the Sun and he is called Prajapati (Lord of species). Invoke, worship him in Vedic way, praise him with the following mantra and offer ghee with each mantra as oblation.)

Om हिर॑ण्यपाणि॒मूतये॑ स॒वितार॑मुप॒ हवये॑ । स चेता॑ दे॒वता॑ प॒दम् ॥५॥

I invoke Savitri, the golden armed to protect me; among gods he is the one who appoints the place of the worshipper. (one of seven heavens after death)

अ॒पां नपा॑तमव॒से स॒वितार॑मुप॒ स्तुहि॑ । तस्य॑ वृ॒तान्यु॑श्मसि ॥६॥

Praise Savitri, who is born of water for our protection; we desire to perform (Agnihotra) to worship him.

वि॒भ्रक्तार॑ हवामहे॒ वसो॑श्चि॒त्रस्य॑ राध॒सः । स॒वितार॑ नृ॒चक्ष॑सम् ॥७॥

We invoke Savitri, the distributor of various kinds of wealth; (the giver) of the treasure of accomplishments of various kinds. Savitri sees inside all persons. (RLK)

(Chant Gayatri mantra 10 times and offer oblation.)

## Indra (1-4-1 – 1-4-10)

सु॒रूप॑कृ॒त्नुमू॑तये॒ सुदु॑घामि॒व गो॑दुहे॒ । जुहु॑मसि॒ द्यवि॑दयवि ॥१॥

We invoke the performer of beautiful actions (Indra) day by day for our protection like a good milch-cow for the purpose of milking.

उप॑ नृः स॒वना॑ ग॒हि सोम॑स्य सोमपाः पिब । गो॒दा इद॑ रे॒वतो॑ मदः ॥२॥

## Agnihotra

O Soma drinker, come hither to our Sacrifices and partake of the Soma; you being rich, the satisfaction you get from drinking Soma is verily the cause of the gift of cattle.

अथा॑ ते अन्त॑मानां विद्या॑म सुमती॑नाम्। मा नो॑ अति॑ ख्य आ ग॑हि ॥३॥

We recognize you in the midst of the right-minded who are nearest to you; come to us; do not reveal yourself to others.

पर॑हि विग्र॑मस्त॑तमिन्द्र॑ पृच्छा॑ विप्र॑श्चित॑म्। यस्ते॑ सखि॑भ्यु आ वर॑म् ॥४॥

Go (worshipper) to the wise (and) uninjured Indra and ask him of the learned (whether priest has recited his praises properly.) Indra will bestow the best of blessings to your friends (priests).

उ॒त ब्रु॑वन्तु नो॑ निदो॑ निर॑न्यत॑श्चिद॑रत। दधा॑ना इन्द्र॑ इद॑ दुवः ॥५॥

Let our (priests and relatives) engaged in the service of Indra, sing his praises. O revilers, depart from (here and) every other place.

उ॒त नः॑ सु॒भगाँ॑ अ॒रिर्वो॑चेयु॑र्दस्म॑ कृ॒ष्टयः॑। स्या॑मेदिन्द्र॑स्य॒ शर्म॑णि ॥६॥

Destroyers of foes, let our enemies say we are prosperous; let men (congratulate us); may we ever live in happiness through your (favour).

ए॒माशु॑माशवे॑ भर॒ यज्ञ॑श्चि॒यं नृ॑मा॒र्दन॑म्। प॒तय॑न् म॒न्दय॑त्सख॑म् ॥७॥

Offer to Indra, pervade (of the whole Soma Sacrifice) the Soma juice that is present (at the three Savana ceremonies) the wealth of the Sacrifice, the source of joy to men (including priests an worshipper), the favorite of Indra who gives happiness to the worshippers.

अ॒स्य पी॑त्वा श॒तक्र॑तो घ्नो॑ वृ॒त्राणा॑मभवः। प्रावो॑ वाजे॑षु वा॒जिन॑म् ॥८॥

O Indra performer of many deeds, having drink of this (Soma), you have become destroyer of our enemies headed by Vrtra and protected our warrior in battles.

तं त्वा॑ वाजे॑षु वा॒जिनं॑ वा॒जया॑मः श॒तक्र॑तो। धना॑नामिन्द्र॑ सा॒तये॑ ॥९॥

# Agnihotra

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O Indra performer of many deeds (or one endowed with great wisdom), we offer sacrificial food to you who are powerful in battles, for the acquisition of riches.

यो रा॒योऽऽव॑निर्म॒हान्त॑सु॒पा॒रः सु॒न्व॒तः स॒खा। तस्मा॑ इन्द्रो॒य गाय॑त॥१०॥

Sing (to) that Indra who is protector (or lord) of wealth, who is great (with many virtues) the performer of good deeds, the friend of the worshipper.

**Invoke All Gods Vishvedevaah and offer them oblation.**

## Vishvedevaaha Devatas (1-3-7 – 1-3-9)

Om Vishvedevaaha Devathabhyo Namaha;

Dhyayami Dhyanam Samarpayami;

Aavahayami Asanam Samarpayami.

Once again all Devatas ccept the Soma Juice together.

ओमा॑स॒श्चर्ष॑णीधृ॒तो विश्वे॑ दे॒वाः आ ग॑त। द्वा॒श्वान्सौ॑ द्वा॒शुषः॑ सु॒तम्॥७॥

Vishvedevaah, protectors and supporters of men, bestower of rewards come to (drink) the libation of Soma juice of the worshipper.

विश्वे॑ दे॒वासौ अ॒प्तुरः॑ सु॒तमा ग॑न्त॒ तूर्ण॑यः। उ॒स्रा इ॒व स्व॑स॒राणि॥८॥

May Vishvedevaah, givers of rain (Primordial Water in the form of rain) Swift in action, come to the libation (of Soma juice) as the (Sun's) rays (come) to the days.

विश्वे॑ दे॒वासौ अ॒सिधु॑ एहि॒माया॑सो अ॒द्रुहः॑। मेधं॑ जुष॒न्त वह॑न॒यः॥९॥

May the Vishvedevaahs, who are immortal, omniscient, devoid of malice and bearers (of riches), accept the Sacrificial food.

# Agnihotra

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## 3. Simplest way of Agnihotra

If one is busy with tight schedule, just offer Ghee into the blazing Yajnakunda without any mantra. For example.

1). Sit in front of Yajnakunda facing East and offer flower to Yajnakunda

“Om Rudraya Namaha”  
(Request him take seat in Yajnakunda.)

2). Light the cow dung cake chanting;

Om Agnaye Svaha Agnaye Idam Na Mama  
(Pour ghee few times to make the fire blazing.)

3). Invoke Sun, worship him Vedic way and offer ghee as oblation.

Om Suryaya Svaha; Suryaya Idam Na Mama.  
(Offer oblations three times chanting the above mantra.)

4). Invoke Savitri, worship him in Vedic way and offer ghee as oblation.

“Om Savitayeh Svaha; Savitayeh Idam Na Mama.”  
(Offer oblations three times chanting the above mantra.)

5). Invoke Indra, worship him in Vedic way and offer ghee as oblation.

# Agnihotra

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“Om Indraya Svaha; Indraya Idam Na Mama.”

(Offer oblations three times chanting the above mantra.)

6). Invoke All Gods and offer oblations

“Om Vishvedevaaha Devathabhyo Svaha; Vishvedevaaha  
Devathabhyo Idam Na Mama.”

(Offer oblations three times)

Don't hurry with the worship and offerings. At least it takes 30 to 40 seconds for Devatas to drink each time.

“Om Shantih, Shantih Shantihi”

(Chant Shanti Mantras)

1. Om Saha Naavavatu, Saha Nau Bhunaktu.

Saha Veeryam Karavaavahai, Tejasvi Navadheetamastu Maa  
Vidvishaavahai Om Shaanrtih Shaanthih Shaanthihi

2. Om Dyauh Shantir-Antariksham Shantih

Prithivii Shantir-Aapah Shantir-Oshadayah Shaantihi

Vanaspathyah Shantir-Vishve Devaah Shaantir-Brahma Shantih

Sarvam Shaantih Shaantireva Shantih Saa Maa Shaantir-Ethi

Om Shaanrtih Shaanthih Shaanthihi

3. Om Sarve Bhavantu Sukhinaha Sarve Santu Niramayaha,  
Sarve Bhadraani Pashyantu, Ma Kashchit Duhkha Bhagbhava

Om Shanthih Shanthih Shantihi

4. Om Asato ma sadgamaya, Tamaso ma jyotirgamaya,

Mrtyor maa amrutangamaya,

Om Shantih Shantih Shantihi

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